

EDDIE BAZA CALVO
Governor



RAY TENORIO
Lieutenant Governor

Office of the Governor of Guam

APR 08 2014

Honorable Judith T. Won Pat, Ed.D.
Speaker
I Mina'trentai Dos Na Liheslaturan Guåhan
155 Hesler Street
Hagåtña, Guam 96910

32-14-1502
Office of the Speaker
Judith T. Won Pat, Ed. D.
Date 4.9.14
Time 2:21 PM
Received by [Signature]

2014 APR 08 11:00 AM

RE: Board Appointment

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: Michael J.B. Borja
POSITION: Chairman, Chamorro Land Trust Commission
TERM LENGTH: **Three (3) years**
TERM SERVED: April 11, 2014 to April 10, 2017

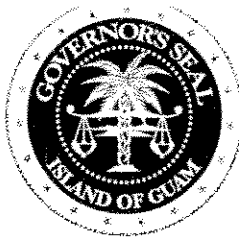
The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,

EDDIE BAZA CALVO

1502

EDDIE BAZA CALVO
Governor



RAY TENORIO
Lieutenant Governor

Office of the Governor of Guam

APR 08 2014.

Mr. Michael J.B. Borja
P.O. Box 4288
Hagatna, Guam 96932

Dear Mr. Borja:

Thank you for your commitment to serve the people of Guam. The Calvo-Tenorio administration continues to face unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby re-appoint you to serve in the Calvo-Tenorio administration, for the remainder of the unexpired term indicated below as follows:

Chairman, Chamorro Land Trust Commission
Term length: Three (3) years
Term served: April 11, 2014 to April 10, 2017

This appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please contact the Office of the Governor at 472-8931 for further processing.

Senseramente,



EDDIE BAZA CALVO



OFFICE OF THE GOVERNOR
GUAM

Boards & Commissions Nomination Information

The following information is required for submission to the Speaker of *I Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103.5 and Section 13104.1:

NOMINEE INFORMATION

Last Name **BORJA** First **MICHAEL** M.I. **J.B.** Date **MARCH 10, 2014**

Address **[REDACTED]** Apartment/Unit #

City **HAGATNA** State **GU** ZIP **96932**

Phone **[REDACTED]** E-mail Address **[REDACTED]**

Position to which Appointment is Made **CHAIRMAN, CHAMORRO LAND TRUST COMMISSION**

Are you a citizen of the United States? YES NO If no, are you authorized to work in the U.S.? YES NO

EDUCATION

High School **GEORGE WASHINGTON HIGH** City/State **MANGILAO, GUAM**

From **1972** To **1975** Did you graduate? YES NO Degree **DIPLOMA**

College **CREIGHTON UNIVERSITY** City/State **OMAHA, NEBRASKA**

From **1975** To **1979** Did you graduate? YES NO Degree **BACHELOR OF ARTS**

EDUCATION

Graduate School TROY STATE UNIVERSITY City/State UNITED KINGDOM
From 1986 To 1989 Did you graduate? YES NO Degree MASTER OF SCIENCE
Other Degree City/State
From To Did you graduate? YES NO Degree

EMPLOYMENT HISTORY

(1) Present Employer DELTA MANAGEMENT CORP. Position PRESIDENT
Address PO BOX 4288, HAGATNA, GU 96932 Dates Held MAY 1998 - PRESENT
(2) Previous Employer DENNY'S OF GUAM Position ADMINISTRATIVE DIRECTOR
Address 321 E. HARMON IND'L PK RD, TAMUNING, GU 96913 Dates Held NOV 1994 - NOV 1998
(3) Previous Employer UNITED STATES AIR FORCE Position COMMISSIONED OFFICER
Address WASHINGTON, DC Dates Held JUL 1979 - SEP 1994
(4) Previous Employer N/A Position
Address Dates Held
(5) Previous Employer Position
Address Dates Held

PRIOR GOVERNMENT OF GUAM SERVICE

Agency NONE Phone
Address
Job Title From: To

PRIOR GOVERNMENT OF GUAM SERVICE

Agency Phone
Address
Job Title From: To

PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

Agency Phone
Address
Job Title From: To

Agency Phone
Address
Job Title From: To

TRAINING

Institute/Seminars/On-the-Job Training: Date

AWARDS

List all educational, professional, civic awards, and recognition for public service:

PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level, list organization, activities participated in, offices held:

Guam Tax Commission: Chamber of Commerce Rep, 2007-2008
Member, Guam Chamber of Commerce, 2004-2012

COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities, participated in, offices held

Agana Cathedral Minister, 2010-Present
Guam Crime Stoppers, Member 1996-2000; Treasurer 1997-1998; Chairman 1999

Fr. Duenas Mem School Parent Advisory Board, Treasurer 2009-2010, President 2010-2011

PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

MILITARY SERVICE (PLEASE ATTACH FORM DD-214)

| | | | | | |
|-------------------|-------------------------|-------------------|-----------|----|------|
| Branch | UNITED STATES AIR FORCE | From | 1979 | To | 1994 |
| Rank at Discharge | MAJOR | Type of Discharge | HONORABLE | | |

OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

YES

NO

If so, please specify in detail:

Address of the court: _____

Date of Conviction: _____

Specific infraction committed: _____

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

YES

NO

If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

YES

NO

(4) Have you ever been confined to a mental institution for any reason?

YES

NO

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:



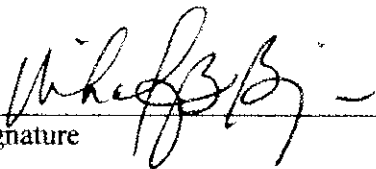
Statement of Financial Interests
(Required by 4 G.C.A. § 13104.1)

TO: Governor Eddie Baza Calvo
 Ricardo J. Bordallo Governor's Complex
 Adelup, Guam 96910

FROM: MICHAEL J.B. BORJA

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

| Name and address of business interest: | Type and amount of interest |
|--|--|
| DELTA MANAGEMENT CORP. PO BOX 4288, HAGATNA, GU 96932 | FOR PROFIT COMMERCIAL BUSINESS; 51% OWNERSHIP |
| ----- NOTHING FOLLOWS ----- | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Signature 

Date MARCH 10, 2014

AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Signature

A handwritten signature in black ink, appearing to be "W. Lopez".

Date

MAR 10, 2014

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY


| | | | | | | |
|---|-----------------------------|---|---|--|----|--|
| 1. NAME (Last, First, Middle) BORJA MICHAEL JOSEPH BLAZ | | 2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE - REG AF | | 3. SOCIAL SECURITY NO. [REDACTED] | | |
| 4.a. GRADE, RATE OR RANK MAJ | 4.b. PAY GRADE O4 | 5. DATE OF BIRTH (YYMMDD) [REDACTED] | 6. RESERVE OBLIG. TERM. DATE Year NA Month Day | | | |
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY LACKLAND AFB TX | | 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) AGANA GUAM | | | | |
| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HQ PACAF (PACAF) | | 8.b. STATION WHERE SEPARATED HICKAM AFB HI | | | | |
| 9. COMMAND TO WHICH TRANSFERRED NOT APPLICABLE | | | 10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000 | | | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 12A4W-AIRLIFT NAVIGATOR, INTRA-THEATER AIRLIFT, GENERAL, 1 YEAR, 10 MONTHS K12R3C- (INSTRUCTOR NAVIGATOR) RECONNAISSANCE/SURVEILLANCE/ELECTRONIC WARFARE NAVIGATOR, EC-130 EWO, 1 YEAR, 7 MONTHS 12R3C-RECONNAISSANCE/SURVEILLANCE/ELECTRONIC WARFARE (SEE REMARKS) | | 12. RECORD OF SERVICE | | | | |
| | | Year(s) | Month(s) | Day(s) | | |
| | | a. Date Entered AD This Period | 1979 | SEP | 28 | |
| | | b. Separation Date This Period | 1994 | AUG | 31 | |
| | | c. Net Active Service This Period | 14 | 11 | 03 | |
| | | d. Total Prior Active Service | 00 | 02 | 11 | |
| | | e. Total Prior Inactive Service | 00 | 00 | 00 | |
| | | f. Foreign Service | 11 | 00 | 11 | |
| g. Sea Service | 00 | 00 | 00 | | | |
| h. Effective Date of Pay Grade | 1991 | MAY | 01 | | | |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) MERITORIOUS SERVICE MEDAL WITH TWO OAK LEAF CLUSTERS; AIR MEDAL WITH THREE OAK LEAF CLUSTERS; AIR FORCE COMMENDATION MEDAL WITH TWO OAK LEAF CLUSTERS; AIR FORCE OUTSTANDING UNIT AWARD WITH VALOR DEVICE (SEE REMARKS) | | | | | | |
| 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) AIR COMMAND AND STAFF COLLEGE, SEMINAR, 1987; MARINE COMMAND AND STAFF COLLEGE, CORRESPONDENCE, 1985; SQUADRON OFFICER SCHOOL, 9 WEEKS, OCT 1983; SAC COMBAT CREW TRAINING, 16 WEEKS, APR 1981; ELECTRONIC (SEE REMARKS) | | | | | | |
| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | | Yes | No | 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT | | |
| | | | X | Yes No | | |
| | | | X | X | | |
| | | | | 16. DAYS ACCRUED LEAVE PAID - 41 - | | |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | |
| 18. REMARKS ITEM #11 CONT: NAVIGATOR, EC-130 EWO, 1 YEAR, 11 MONTHS; 12R4Y-RECONNAISSANCE/SURVEILLANCE/ELECTRONIC WARFARE NAVIGATOR, GENERAL, 2 YEARS, 11 MONTHS; K12R3H- (INSTRUCTOR NAVIGATOR) RECONNAISSANCE/SURVEILLANCE/ELECTRONIC WARFARE NAVIGATOR, EC-135 EWO, 2 YEARS, 9 MONTHS; K12B3D- (INSTRUCTOR NAVIGATOR) BOMBER NAVIGATOR, B-52 EWO, 1 YEAR, 0 MONTHS; 12B3D-BOMBER NAVIGATOR, B-52 EWO, 2 YEARS, 5 MONTHS. ITEM #13 CONT: WITH THREE OAK LEAF CLUSTERS; COMBAT READINESS MEDAL WITH ONE DEVICE; NATIONAL DEFENSE SERVICE MEDAL; SOUTHWEST ASIA SERVICE MEDAL WITH TWO DEVICES; AIR FORCE OVERSEAS SHORT TOUR RIBBON; AIR FORCE OVERSEAS LONG TOUR RIBBON WITH TWO OAK LEAF CLUSTERS; AIR FORCE LONGEVITY SERVICE (SEE CONTINUATION SHEET...) | | | | | | |
| 19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) [REDACTED] | | | 19.b. NEAREST RELATIVE (Name and address - include Zip Code) JULIANA T. BORJA [REDACTED] | | | |
| 20. MEMBER REQUESTS COPY 4 BE SENT TO (SEE DIR. OF VET AFFAIRS) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) BRENDA K. CONEY/MSGT/USAF CHIEF, RETIREMENTS/SEPARATIONS | | | | |
| 21. SIGNATURE OF MEMBER BEING SEPARATED <i>[Signature]</i> | | | | | | |
| SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only) | | | | | | |
| 23. TYPE OF SEPARATION RETIREMENT | | 24. CHARACTER OF SERVICE (Include upgrades) HONORABLE | | | | |
| 25. SEPARATION AUTHORITY AFR 35-7 | | 26. SEPARATION CODE RBE | | 27. REENTRY CODE NOT APPLICABLE | | |
| 28. NARRATIVE REASON FOR SEPARATION VOLUNTARY RETIREMENT - TEMPORARY EARLY RETIREMENT AUTHORITY | | | | | | |
| 29. DATES OF TIME LOST DURING THIS PERIOD NONE | | | | 30. MEMBER REQUESTS COPY 4 <input checked="" type="checkbox"/> <i>[Initials]</i> | | |

1. NAME (LAST, FIRST, MI) 2. DEPARTMENT, COMPONENT AND BRANCH 3. SOCIAL SECURITY
BORJA MICHAEL JOSEPH BLAZ AIR FORCE - REG AF [REDACTED]

4a. GRADE, RATE, OR RANK 4b. PAY GRADE 4c. DATE OF SEPARATION
MAJ O4 1994 AUG31

ITEM #18 CONTINUED: ITEM #13 CONT: AWARD RIBBON WITH TWO OAK LEAF CLUSTERS; AIR FORCE TRAINING RIBBON; KUWAIT LIBERATION MEDAL. ITEM #14 CONT: WARFARE OFFICER TRAINING, 15 WEEKS, NOV 1980; UNDERGRADUATE NAVIGATOR TRAINING, 29 WEEKS, JUN 1980. SERVED 2 AUGUST 1990 TO 31 AUGUST 1994 IN SUPPORT OF OPERATION DESERT SHIELD/STORM. SERVED IN DESERT SHIELD/STORM AREA OF RESPONSIBILITY 21 AUGUST 1990 TO 14 SEPTEMBER 1990 AND 8 NOVEMBER 1990 TO 14 MARCH 1991. MEMBER IS RETIRING AS PROVIDED BY SECTION 4403 OF THE FY93 NATIONAL DEFENSE AUTHORIZATION ACT (PL 102-484) AND MAY QUALIFY FOR A RECOMPUTATION OF RETIRED PAY AT AGE 62 PURSUANT TO SECTION 4464 OF THE SAME LAW. SUBJECT TO RECALL TO ACTIVE DUTY BY THE SECRETARY OF THE AIR FORCE.-----
-----NOTHING FOLLOWS-----


BORJA MICHAEL JOSEPH BLAZ


BRENDA K. CONEY, MSGT, USAF
CHIEF, RETIREMENTS/SEPARATIONS



**Government of Guam
 GUAM POLICE DEPARTMENT
 RECORDS & IDENTIFICATION SECTION
 P.O. Box 23909
 Guam Main Facility, Guam 96921**



March 6, 2014

SUBJECT: CRIMINAL HISTORY RECORD

| | | | |
|-----------------------|---|----------------------|------|
| NAME: | Michael JB BORJA | | |
| DATE OF BIRTH: | ██████████ | FINGERPRINT#: | NONE |
| ■ | The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department. | | |

*****NOTHING FOLLOWS*****

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

The absence of an original GUAM POLICE seal invalidates this police clearance.
 REVISED 04/24/2013

By Direction: angela

**FRED E BORDALLO, JR.
 Chief of Police**



SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449

Fax (671) 472-2856

DANIELLE T. ROSETE

Clerk of Court

Name: **MICHAEL JB BORJA**

SS#:

ID# GUAM DL#

Date of Birth:

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

Criminal Cases:

- A. No Case Found
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Criminal Record: Page 1 of 1

Civil Cases:

- A. No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Civil Record: Page 1 of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 03/05/2014

DANIELLE T. ROSETE
Clerk of Court

BY: *Evelyn R Borja*
EVELYN R BORJA
Deputy Clerk

Prepared By: GJSN



The absence of an original Court Seal invalidates this document